Regd. No. L 7676

The TAHRIK-i-Jadid

Ikha 1352 H.S.

October 1973 C.E.

Editor

Naseem Saifi

Digitized by Khilafat Library Rabwah

Mr. R. A. Saqib M.Sc. (Hons) Principal of Fazl-i-Omar Ahmadiyya School, Kano is seen reading the Annual Report on the occasion of the Speech Day. Justice A.B. Wali and Maulvi Ajmal Shahid, Amir of the Ahmadiyya Mission, Nigeria, are seen on the chairs near the stage.

مکرم رفیق احمد صاحب ثاقب ایم ایس سی (آنرز) پرنسپل فضل عمر احمدیہ سیکنڈری سکول کانو یوم تقاریر کے موقع پر سالانہ رپورٹ پڑھ کر سنا رہے ہیں - پاس ہی کرسیوں پر مکرم جسٹس ابے بی - ولی صاحب اور مکرم اجمل شاہد صاحب امیر جماعت احمدیہ نائجیریا تشریف فرما ہیں

Digitized by Khilafat Library Rabwah

PRICE LIST
OF
BOOKS ON ISLAM

		U.S.Dollars
1.	The Holy Quran with English Translation and Short Notes fine Paper ...	7.00
2.	The Holy Quran with Eng. Translation included Introduction ...	4.00
3.	The Holy Quran with Duch Translation ,, ,, ...	5.00
4.	The Holy Quran with German Translation ,, ,, ...	5.00
5.	Forty Gems of Beauty (Forty selected Sayings of the Holy Prophet with explanation) ...	0.80
6.	Muslim Prayer ...	0.20
7.	Mishkat al-Masabih English Translation (4 Vol. Set) ...	18.00
8.	Qaida Yassarnal Quran ...	0.20
9.	The Teachings of Islam ...	0.50
10.	Our Teaching ...	0.20
11.	A Review of Christianity ...	0.20
12.	Fountain of Christianity ...	0.20
13.	Message of Peace ...	0.20
14.	Four Questions ...	0.20
15.	Three Questions by a Christian Answered ...	0.30
16.	Explanation of Objectives ...	0.20
17.	Victory of Islam ...	0.20
18.	Blessings of Prayer ...	0.20
19.	A Misunderstanding Removed ...	0.10
20.	The Will ...	0.20
21.	Favours of the Beneficient (Minan-al-Rahman) ...	0.60
22.	How to Get Rid of the Bondage of Sin ...	0.40
23.	Psalms of Ahmad ...	2.50
24.	Jesus in India ...	0.60
25.	Introduction to The Study of the Holy Quran (Fine Paper) ...	1.50
	Karnaphuli Paper ...	1.00
26.	Ahmadiyyat or the True Islam ...	1.50
27.	Muhammad, The Liberator of Woman ...	0.10
28.	The Life of Muhammad ...	1.00
29.	Communism and Democracy (The destined fate of Communism as predicted by heavenly prophecies and the duties of Democratic Powers) ...	0.20
30.	Invitation ...	1.00
31.	The Real Revolution ...	0.30
32.	The New World Order of Islam ...	0.40
33.	Message of Love and Brotherhood to Africa ...	0.20
34.	A Message of Peace and a Word of Warning ...	0.05
35.	Islam and Communism ...	0.20
36.	Presenting Islam to the Christains ...	0.20
37.	Where did Jesus Die ? ...	0.50
38.	English Traced to Arabic *by Sheikh Muhammad Ahmad Mazhar* ...	4.00
39.	Arabic is the Source of all the Languages ,, ,, ...	7.00
40.	Pronouncement of the Promised Messiah ...	.30
41.	The Path of Faith (A brief outline of Islam and of the Ahmadiyya Movement for the benefit of School Children ...	0.50

EXPORTER OF BOOKS

The Oriental & Religious Publishing Corporation Ltd.,
Rabwah—Pakistan

بسم الله الرحمن الرحيم

MONTHLY

TAHRIK-I-JADID

RABWAH

VOL. IX — No. 10
OCTOBER 1973

Editor
NASEEM SAIFI

Digitized by Khilafat Library Rabwah

MALFOOZAT

Change for better

The Promised Messiah, peace be on him, says :

GOD does whatever He wills to do. He changes the desolate places into inhabitations and turns inhabitations into desolate places. What did He do to the Babylon ? Where man had planned to make an inhabitation, there, according to the will of God, the place became deserted and desolate and an abode of the owls. On the other hand where man wanted the place to be a desolate one. it began to be visited by a large number of people of the world from all sides.

You should therefore remember that it is mere foolishness to leave God and to rely on the means. You should bring about such a change in your life, that it should seem to be a new life altogether. You should ask for forgiveness from God, much. Those who are very busy in the worldly pursuits should fear more than others.

Allah does not care for anyone except for His righteous people. You should love one another and shun beastliness and dissentions. You should get away (abandon) from every kind of jesting and joking, for this thing takes the man far away from truth. You should respect one another and prefer the comfort of others to the comforts of yourself. You should effect a true reconciliation with God and you should obey Him (and leave disobedience). God's wrath is descending on the earth and only such people can escape it as ask for the true forgiveness of their sins and turn to God.

You should remember that if you will submit to the commands of God and help His religion, God will remove all the hurdles from your way and you will achieve success.

(*Malfoozat Vol. I, p. 266—7*)

Printed at the Nusrat Art Press, Rabwah, and published by Abdul Latif Khan for Tahrik-i-Jadid Anjuman Ahmadiyya Pakistan, Rabwah.

HELP AND PRAY FOR THE WORLD

Digitized by Khilafat Library Rabwah

On Friday the 27th of September, Hazrat Khalifatul Masih III told the Jamaat how he was perturbed by the news of the Flood ; he was then in England. He could only pray for the mercy of God and ask the people to do all they could to help the flood stricken areas. He dilated upon the responsibilities of the Jamaat in connection with the help that the world needs on such occasions. He expressed his joy over the great work that was done by the Jamaat, especially the Majlis-i-Khuddamul Ahmadiyya, during the floods. He prayed for God's blessings on all those who had participated in these admirable efforts. He urged the Jamaat to continue their good works with still greater vigour and sincere zeal.

Then Huzur talked about his European tour and remarked that it was like a Must for the spiritual training of the members of the Jamaat in Europe. The people there had really shown great love for Khilafat and they had given him the kind of love that could be expected only from the most devout followers.

He further remarked that so far as his stay in the United Kingdom was concerned it was comp etely financed by the Jamaat in U.K.

Huzur told the Jamaat that the Printing Presses had been discussed and some orders placed. It was hoped, he said, that people would start benefiting from these Presses very soon.

He also made mention of a vast scheme for the spread of Islam which he said he would like to place before the Jamaat on the occasion of the Annual Jalsa.

In the end Huzur asked the Jamaat to pray for peace in the world through adherence to the teachings of Islam. They should also pray, he said, that God may enable him to present the scheme at the Jalsa in a very appropriate form and that He may make the scheme to the best advantage of the religion to God.

Digitized by Khilafat Library Rabwah

Hazrat Khalifatul Masih III visits Europe

— III —

The report of Hazrat Khalifatul Masih's visit to Europe published in the last issue of The Tahrik-i-Jadid carried us to the 30th of July. The following part of the report starts from the 31st of July. As reported before Huzur reached London on the 30th of July. On the 31st July Huzur first went through his mails and dictated replies to the letters that needed a reply from him. This work was carried on upto half past eleven, and it was followed by giving audience to 49 visitors. These visitors belonged to England, Denmark, Brazil, Nigeria and Pakistan.

In the evening Huzur had a walk in the lawns of the Mission House. Some members of the Jamaat also had the pleasure of enjoying his company. Huzur asked about the trees as to which of them were yielding fruits—and what kind of fruits were to be found there. He instructed the authorities of the Mission to plant more fruit trees on the Southern side of the Mission House.

Talking about the family planning, he remarked that according to the verse of the Holy Quran

و حمله و فصاله ثلاثون شهرا

the period between the two children should be three and a half years. When someone asked him about the period being less than that, Huzur said that that won't be Tayyeb i. e. conducive to good health.

The talk then turned towards the roof of the mosque. Huzur remarked that the science of angles could help very much, though the research in this branch of knowledge had not gone very far—much work had yet to be done on this subject. Huzur said, "Even if someone is very ugly in the eyes of all the people I can look at him from such an angle that he would appear beautiful. Every thing that has been created has an aspect of beauty in it—one only needs to know that angle from which he should look at it. For, if that had not been the case, an objection could be raised as to why God had created some people as beautiful and others as ugly." Huzur further remarked that he could photograph a seemingly ugly person from an angle that would make him look beautiful.

Then he talked about the compilation of the writings of the Promised Messiah, peace be on him, commenting upon the verses of the Holy Quran. He remarked that we must keep this principle in view that the thing published in the newspapers must tally in spirit with what the Promised Messiah has written with him own pen. For, it is quite probable that the Editor (or the reporter) might have misunderstood or might not have been able to express correctly.

On the 1st of August, again, Huzur was busy with his mails till half past eleven. After that, he met members of the Jamaat from England, U.S.A., Germany, Mauritius, Kenya and Nigeria. Among those who had audience with

him on this day was Ch. Mohammad Sharif Sahib, ex—Chief Missionary. West Africa who was on his way back to Pakistan from the Gambia where he had completed his third term.

On the 2nd of August Huzur gave audience to 48 persons. After the Zohr and Asr Prayers, Huzur had tea at the Cockpit Restaurant which is situated near the Windsor Castle in the Eton area. It is interesting to note that this Resturant was opened in 1420 C.E. and it is still functioning. On the way the famous Eton School could be seen on both the sides of the road. This school is considered to be one of the best (rather the best) in the United Kingdom. The educational and sports activities of this school are so important and well known that Duke of Wellington is reported to have said that the battle of Waterloo was won on the playgrounds of Eton. Some very old documents—letters, announcements and things of that sort—decorate the walls of this Restaurant. On his way back Huzur glanced at the Windsor Castle and remarked that "though this Castle is the symbol of the grandeaur of the Kingdom of Britain, it has nothing to be compared with "Al Hamra". He further remarked that although the Al-Hamra had been the victim of human fancies for looting—and decorations which had gold and diamonds to adore it have been removed—it still surprises its onlookers. Here, Huzur gave instructions to obtain a copy of the letter written in Arabic language by a Muslim General reporting to his Government that England was marshy land and full of mosquitoes ; the people were very dirty and barbaric and therefore it was not advisable to take over this territory. It is said that this letter was televised in 1970 or a little before that

Leaving Windsor Castle behind, he had a stop over at the Runny Mede and also visited that spot on the banks of the Thames where King John signed the Magna Carta—the great document of independence and human rights.

On the 3rd of August Huzur told the Jamaat in his Friday Sermon that Allah had placed great responsibilities on their shoulders and it was most essential that they realised the important role that they were destined to play. Referring to the struggle that was going on in the world to leave others behind, he said that it was most dangerous and only calamitous results could follow. The Atom and the nuclear bombs that the people were trying to produce more than others—every nation trying his level best—could bring destruction and nothing else. He opined that this struggle was not based on good intentions. "The fact is" Huzur said, "that it is we who have to lead the rest of the world by out racing them but the race that we are running is under the Divine principle of

فاستبقوا الخيـــرات

(i. e. you should try to out-do others in good deeds). This principle is all for the good of humanity. Its results will be healthy and helpful for every one. No body will suffer.

"The research that the world is now making in connection with the atom and nuclear bombs is no more than a drop in the ocean. But the whole of the ocean is waiting for us to move forward and grasp it. We have to lead the whole world in every aspect of life—and more than that, we have to set an example for the world as to how this race should be run.

Digitized by Khilafat Library Rabwah

"The world is at the moment standing at the brink of the pit of devastation and it can be saved only by bringing it under the banner of Islam—and this is the task for which the Promised Messiah, peace be on

him, has been raised in this Age."

After the Friday Prayer, Huzur graced the people with his company for some time. During this period, he asked the Jamaat about the total membership of the *Khuddam* and *Atfal* and also of *Nasirat* (young girls) When he was told that the number of the girls was a little less than that of the Khuddam and Atfal, he remarked humourously that that meant that some of them would have to import wives from Pakistan. He advised that all the Atfal and the Khuddam below the age of 25 should arronge to have catapults. He also told the Jamaat that within one year there must be 200 Cyclists. He also instructed the Lajna Imaillah and Nasirat to buy cycles.

Continuing he said that according to the Holy Quran the women had also to fulfil the same kind of responsibilities as were assigned to menfolk. Women can't be left out nor can they be ignored. Keeping ourselves within the bounds we have to give them all sorts of opportunities which would enable them to develop their talents to put them to use to the advantage of human beings. They have to take full part in the onward march of Islam.

Huzur told the audience that he had instructed the Lajna in Pakistan to buy bicycles "Our mothers, sisters and daughters" he said, "must have full confidence in themselves. And that is what will help greatly in the struggle for the supremacy of Islam". Huzur said "Our scheme is that the Nasirat should come out on the cycles fully veiled (as Islam instructs). In the beginning they might have to be accompanied by the male near relatives. The women must perform their duties and they must also keep to the law of Shria." He drew the attention of the Ahmadi women to wear veils and tell the world how it does not hinder in the execution of their duties.

On the 4th of August Huzur went to see a Horse Show which was arranged at Seven Oaks in Kent by the Seven Oaks Riding Club. Seven Oaks is at a distauce of 35 miles from the Mission House and this show was an item on Silver Jubilee programme of the club. In addition to the adult jockeys there were some children also who rode the horses - and some of them were as young as seven years old. Seeing so young children riding the horses, Huzur expressed the desire that the children in Pakistan could also do that. Huzur was received at the premises of the show by Mr. J. S. Young, the Chief Stewart, who also announced his arrival on the loud speaker. The announcement also told the gathering that Huzur was greatly interested in keeping horses and that it was a great honour for them to receive such an august visitor.

Before the formal prize distribution took place, Huzur offered a prize to the youngest rider and it was twice announced on the loud speaker.

Digitized by Khilafat Library Rabwah

Later on Huzur was met by Mr. Patric Martin, a journalist who had been studying at the Chiefs College Lahore and could speak a few words of Urdu and even Punjabi. He and another fellow journalist asked Huzur if he could tell them the difference between the present day England and the England of the days when he was a student at the Oxford. Huzur remarked that there was great difference between the two of them. Mr. Martin ejaculated that there must be great difference between Lahore of the days when he was a student there and the Lahore of today.

Of course, said Huzur, but Lahore has made progress while England has

deteriorated. Now the people here lack contentment and confidence. Mr. Martin quickly replied: It is due to the fact that they have become materialist.

On the 5th August Huzur, attended a Walima and there talked to a Doctor—a Specialist in the Harley Street—about the spiritual as well as the mundane revolution

Huzur said, "There have been four revolutions which can be said to be very conspicuous and replete with far reaching effects. These four revolutions are mentioned in the Holy Quran in the following verses:

و لتین والزیتہ. ذوطور سینین و ھذالبلدالامین

التین (Attin) refers to the revoluttion brought about by Hazrat Adam and At tin is the symbol of his revolution. The second spiritual revolution was brought about by Hazrat Noah and الزیتون (Azzaitun) is its symbol. The symbol of the third revolution is طور (toor) The last of these four revolutions and the greatest one was the revolution brought about by the Holy Prophet Mohammad, peace and blessings of God be upon him, and it is referred in the Holy Quran as بلد الامین (Baladil amen). Just as three spiritual revolutions took place before the spiritual revolution brught about by the Holy Prophet about by the Holy Prophet, peace and blessings of Allah be upon him so also three greatly worldly revolutions took place the culmination of which is linked with the revolution by the Holy Prophet. The first of these three revolutions was that of Caoitalism and it was industrial and materialistic. It gave the world Telegraph, Telephone, Railway, Transpot, Cars Aeroplanes, Printing Presses and so many other things of that sort. But when the producer of articles in this period denied the worker the benefits that accrued from this revolution the Russian revolution was let loose. It was a rebellion against capitalism. In fact it was a mental revolution and it awakened the common man. However it lacked the moral aspect. Next followed the Chinese revolution. The literature that has reached our hands shows that the Chinese do not negate the moral values. We can therefore call it the moral revolution. But of course it was devoid of spiritual values, though it is the forerunner of the spiritual revolution which is destined to take place through the forces of the Promised Messiah, peace be on him. Thus the revolution brought about by the Holy Prophet, peace and blessings of Allah be on him will be completed.

Digitized by Khilafat Library Rabwah

That also goes to show that if spirituality has to be established in the true sense of the word, it is of vital importance that physical, mental and moral values must be well grounded. Without them the spiritual values have no roots at all and they in fact become meaningless.

We are not worried as to how all this will happen for the Promised Messiah, peace be on him, has given the glad tidings that the grandeaur of Islam will never henceforth deteriorate"

Huzur further remarked that the Christian Missionaries who used to vilify the Holy Prophet, peace and blessings of Allah be on him, are not in a position to utter a single word now. They have accused Jesus Christ of great heinous moral defaults and the Queen, the Defender of the Faith has, confirmed such laws that these Missionaries are not in a position to face us. This actually is the punishment for vilifyfying the Holy Prophet, peace and blesfings of Allah be on him.

Huzur turned to the greatness

of the Holy Prophet, peace and blessings of Allah be on him, and said, "Allah has called the Holy Prophet, Azeem (Great) and indeed he was Azeem. He was so thoughtfull about his servants (followers) that he even took pains to explain how the teeth should be cleaned. He also said that when you take your meals you should stop before your stomach is full ; also you should eat only when you really feel nungry.

As for medical service in U.K. Huzur said that it seemed as if everything was being done collectively ; collective sickness, collective pharmacy and collective treatment.

Among the fruits, he said, "Guawa is very good for the intestines." He advised not to make any of the medicines an idol, for, health was actually restored by the Command of Allah and He could do so even without medicine.

On the 6th of August Huzur spent quite some time discussing the publication of the Holy Quran. He also had talks with the binding experts.

On the 7th of August, Huzur went to Hastings where he took a walk on the seashores and also climbed up the hill. This is the place where William the conqurer had landed.

On the 8th of August, Huzur had his dinner at the house of a classfellow of his with whom he had studied at the Oxford. On the 9th, Huzur visited the Show Room of the Gestetner where he was shown coloured and photographic printing machines. The General Manager demonstrated the printing process. The machines are required for West African Missions for general printing purposes as well as for the publication of the Holy Quran in differnt languages.

In the evening Huzur visited the historical place called the Hampton Court.

On the 10th of August Huzur conducted the Friday Service. In his Sermon he dilated on the evolutionary development of individuals as well as nations and their revolutionary struggles. He told the audience that the Attribute of Allah which is known as Rabubiyyat is connected with the creation and sustenance.

Digitized by Khilafat Library Rabwah

He said, "The basic shortcoming of the worldly revolutions has always been that they could not move forward stage by stage. This was made possible only for the revolution that was brought about by the Holy Prophet Mohammad, peace and blessings of Allah be on him. The most perfect law given to the world by the Holy Prophet, peace and blessings of Allah be on him, continued passing through various stages of progressive development till the days of the Promised Messiah, peace be on him. Now the time has come that it should spread to all the corners of the world and all the peoples of various lands should become one nation (ummat). In this connection we have a dual responsibility. One, that we should dye ourselves in the colour of Allah and mould our lives according to the example set by the Holy Prophet, peace and blessings of Allah be on him. We should then set out with full zeal and vigour, to serve mankind. Unless we do that we cannot participate in the great struggle which is soon going to reach culmination.

In the evening, Huzur visited the Kew gardens. It is an internationally famed garden for having trees of every sort and belonging to every region of the world.

Later on Mallam Waziri Abudu had an audience with him. He holds a Master of Arts degree from the Manchester University and is an Officer of high rank in the Government of Nigeria Huzur discussed with him the Off—set Printing Press the like of which Huzur whishes, the African Missions to possess for publishing literature there. On the 11th of August Huzur was busy the whole day giving audience to members of the Jamaat from various places.

Digitized by Khilafat Library Rabwah

On the 12th of August, Huzur was heavily engaged in office work and giving audience to the people from various parts of the world. In the evening he addressed the Lajna Imaillah. The meeting was attended by no less than 650 members from far and wide. Prior to the Address of Huzur, Huzur was welcomed and assured of their sincere and unflinching obedience and every sort of support for his widely acclaimed policies.

In his Address, Huzur said, "Just as impurities get mixed up wish the water that comes out from the earth and just as the sea water becomes saline and dirty, the spiritual water that comes down from the heaven in the form of revelation also becomes impure with the passage of time. Basically this water, in its pure form, is life giving and healthful.

"Allah has very mercifully arranged that the dirty water coming out from the earth should be purified and made fit for human use, so also He has arranged that when the heavenly water becomes impure, the Mujaddids should appear in the world and purify it.

"That is what has been happening since the days of Adam - this process continued in the days of Noah and other Prophets. After the advent of the Holy Prophet, peace and blessings of Allah be on him, the process of purification was carrid on by the Mujaddids for fourteen hundred years and now humanity has entered this era. About this Age of ours the Holy Prophet, peace and blessing of Allah be upon him, gave the good news that tne Mahdi would completely purify this heavenly water and the whole world would gather under the banner of Islam and thus become one nation (Ummat)

"In order to achieve this objective, the women have to play a very important role and it could be said that their responsibility in this respect was very great.

On the 13th of August Huzur had consultations about the off set printing machines and the Cameras for plate making.

In the evening Huzur addressed the Nasiratul Ahmadiyya (young girls association) in English language.

He said, "I am not going to make a speech; my talk will be like a dialogue."

Then he asked the girls their ages and when he saw some very young girls he was surprised. He called upon some girls to come forward and recite a poem. Later on he asked the Nasirat to explain to him what they thought of Allah and how could they define Him. Throwing light on the subject himself, he said, "It is not easy to define Allah. Let us look into the Holy Quran and see what it has to say about Allah and how does it explain Him." He further remarked that Allah is a great Being with every conceivable good in Him and with no shortcomings or defaults. Allah, you must remember, is a personal name and He has all the attributes that are mentioned in the Holy Quran. Take for an example. The Sura Fatiha. Four Attributes are

mentioned therein: Rabbul-Aalamin; Ar-Rahman; Ar-Rahim, Malik-i-Yaumid-Din. These are the four basic attributes of Allah. (in fact His Attributes are uncountable) There are about 100 Attributes which are connected with this Universe of ours. The Holy Quran has mentioned all of them.

Now let us find out what Rabbul Aalamin really means and what does this Attribute signify. This word as you can see has two parts and so far as its meanings are concerned one simply gets wonderstruck while thinking over it.

Huzur then asked the Nasirat if they had read the Tafsir of the Holy Quran by the Promised Messiah, peace be on him. One of the girls said that this book was being read at home.

Huzur then said, "A Christian once asked the Promised Messiah, peace be on him, what the need of the revelation of the Holy Quran was after the Torah, for, you believe that Torah is also a revealed Book."

The Promised Messiah, peace be on him, replied him by saying that he was asking for the need of the whole of the Holy Quran but he (the Christian) could not show from about 70 books of Torah what was mentioned in just one Sura of the Holy Quran, the Suratul Fatiha. Huzur further explained that although Suratul Fatiha is small Sura but the subjects that have been dealt with in this Sura are far more than what whole of the Torah says. It actually contains matters concerned with politics, social affairs, spiritual matters and a varigated list of other subjects.

Huzur then asked the Nasirat what was meant by professing faith in the Holy Prophet, peace and blessings of Allah be on him. The girls replied; the Holy Prophet, peace be on him, brought the message of Allah.

Huzur said, "It is true that he brought the message of Allah but so did Prophet Moses also. The fact is that this Universe has been created because of the Holy Prophet, Mohammad, peace and blessings of Allah be on him."

Then he asked the girls what the meaning of لولاک لما خلقت الافلاک was and how could they explain it. Before girls could reply he remarked that the process of creation and evolution was being carried on since ancient days. It had taken billions and billions of years for the human beings to come into existence. And then it took a very long time before the Prophets appeared on this planet. These Prophets are said to be as many as a hundred thousand. Then came the prophets who brought the religious law. Among these law bearing Prophets was the one known as the Holy Prophet, peace and blessings of Allah be upon him.

Digitized by Khilafat Library Rabwah

This is what is meant by

لو لاک لما خلقت الافلاک

(if not for you I would not have created this universe) Huzur said, "we believe that the Holy Prophet, peace and blessings of Allah be upon him, is the Mercy for the world—Mercy for those who came before him and those who would come after him. And this is the difference between the Ahmadis and the other Muslims of to-day. I say "to-day" because the fact is that the great scholarly people of yester years believed exactly what the Ahmadis believe.

"The Holy Quran points to the fact that a part of the Holy Quran was revealed to Adam, another part to Noah, yet another to Moses but the whole of the Holy Quran was revealed to the Holy Prophet,

peace and blessings of Allah be on him. The reason why only parts of the Holy Quran were revealed to other Prophets is that the people of their days could not grasp the meaning and significance of the whole of this Book for they had not developed to the stage where this Book could be acted upon. Human beings had reached the stage of maturity in the days of the Holy Prophet, peace and blessings of Allah be on him and therefore they could be—and they really were given the whole of the Holy Quran.

"The previous scriptures make mention of the exalted position of the Holy Prophet and that shows that they did have some glimpses into the grandeur of the Holy Prophet and that is why they sang his praises. They even said about him that his coming would be like the coming of God Himself. Moses is said to have prayed to Allah that he might be shown that full manifestation of Light which was going to be called Mohammad, peace and blessings of Allah be on him." Huzur further remarked that America, the British Commonwealth and Russia have no doubt made progress but if we study the causes of their progress we will find that it is due to the fact that they have acted upon the principles laid down by Islam. In fact when they follow these principles they march forward and when they go against them, deterioration sets in. He admonished the members of the Lajna as well as the Nasirat to act upon the teachings of the Holy Quran and show to the world that the real and lasting progress can be made only by following the principles that this great Book lays down for us. They should also remember, he said, that this is the only way of attracting the love of Allah.

On the 14th of August, Huzur visited Oxford University from where he returned in the evening.

On the 15th, he went to visit the Valley of Wye. On the way he stopped for a while at Henley-on-Thames and showed keen interest in the small boats that can be beneficially used in Pakistan. He also visited some other places on the way and having walked for some time on the banks of Wye, he returned to London at half past eleven.

Digitized by Khilafat Library Rabwah

When Huzur was a student at the Oxford, he used to visit a family—that of Mr. Pierce. On the 15th of August he again visited Mr. Pierce's family. He was shown round and in one of the rooms of the house, Mrs. Pierce looked at him attentively and said "Nasir, do you remember you used to stand here and recite the Holy Quran aloud. You would say,

"I have resolved to serve Islam and dedicated my life to this end." And I used to say, "O what a waste of time."

Mrs Pierce said these words and laughed heartily. She seemed to be lost in memory of those good old days and her face which blushed red showed signs of being ashamed to have uttered those words.

On the 15th of August, Huzur was host to the High Commissioner for the Gambia who had dinner with him. While at the dining table Huzur discussed the printing and publication of two hundred thousand copies of the Holy Quran. His Excellency the High Commissioner offered some valuable suggessions in connection with the distribution of the Holy Quran in West Africa.

When Huzur told His Excellency that he had decided to give one scholarship to a Gambian student to study in the United Kingdom and he would like to have another student as guest student in Pakistan, His Excellency expressed his heartfelt gratitude and

(Continued on page 11)

Rabwah Diary

Digitized by Khilafat Library Rabwah

THE devastation caused by the floods in the Punjab and Sind Provinces is almost unparalleled in the quarter of a century history of Pakistan. Hundreds of thousands of people have been made homeless with a great loss of life. A great number of cattle has been swallowed by the waves of the flood and thousands of acres of land with fine growing crops have been made desolate. The loss is estimated to be running into billions of rupees.

The Government—civil and military arms of Government—and the charitable associations have done and are still doing a lot to ameliorate the hardships of the people.

Though the Central area of Rabwah was not directly affected by the floods, two of its areas (Factory area and Darul Yumn) had their own share of the sweeping waves of water. Miles and miles around Rabweh was drowned in the flood.

The Ahmadiyya Jamaat at Rabwah opened a Relief Camp at the Aiwan-i-Mahmud (where the main offices of the Majlis Khuddamul Ahmadiyya are situated) with its sub posts at different places. The youth of the Jamaat did wonderful rescue work by taking the boats to the marooned areas. They brought the people and their belongings to safer places and provided them with food and lodging. As many as fifteen thousand people were being fed every day. The cooking was done at the Langer khanas with the help of men as well as women.

The Lajna Imaillah (the women's organisation) helped in the performance of this arduous task with zeal and fervour. The collection of funds and garments for the needy was also taken in hand by them.

The medical aid was provided to all and sundry by the Relief Camp. This task was done by a team headed by Dr. L. A. Qureshi. Ten thousand injections were given every day and tablets distributed must have numbered into hundreds of thousands.

The members of the Majlis-i-Ansarullah also did all they could to augument the services that were being rendered by the Relief Camp. Since the water have receded in this area, the activities have been shifted from rescue work to rehabilitation of the displaced persons. We pray to God that He may bless the efforts of all those who have rendered any type of service during this most difficult period in the history of Pakiskistan. Amen.

(Continued, from page 10)

great appreciation for this kind gesture.

Late in the evening—after the dinner—Huzur studied the report about the offset Printing Press; this report had been prepared by Mr Tahir Safir.

On the 20th of August Huzur left for a brief tour of the continent.

(To be continued)

Sayings of the Holy Prophet Mohammad

Digitized by Khilafat Library Rabwah

(Peace and blessings of Allah be upon him)

(Selected by Maulana Abul Ata)

(Concluded from September issue)

(51)

Allah has never raised a Prophet who did not graze the goats (*so said the Holy Prophet*). His Companions asked him : And what about you ? He answered ; yes, I used to graze the goats of the people of Mecca for a very meagre remuneration.

(52)

You should pay the wages of the hired person before his perspiration dries up.

(53)

The person who does not thank the people (for the good they do to him) cannot express his thanks to Allah.

(54)

Take note of it that everyone of you is a supervisor and everyone is to be questioned about whatever he has to supervise. The Imam (the religious leader) who is to look after the people will be asked about his people and the man who is to look after the members of his family he is to be asked about the people of his family and the woman who is to look after the house of her husband and his children will be asked about the house and the children. The slave who is to supervise the financial affairs of his master will be questioned about all what is given in his charge. Take note of it, that all of you are supervisors and all of you are to be questioned about what is given in your charge.

(55)

You should avoid jealousy, for, jealousy eats up virtues as the fire eats up firewood.

(56)

Considered slowness is good for everything that we do except in case of the actions that affect our life in the Hereafter.

(57)

If anyone of you comes across something that is undesirable he should try to change *or stop* it with his hands and if he is not in a position to do so, he should take action with his tongue and if he cannot do even that much, he should try to change it, at least, with his heart—and this *last* thing is the expression of the weakest faith.

(58)

This world is like a prison for a believer and a paradise for a disbeliever.

(59)

It is not the affluence that constitutes richness ; richness is really the contentment of the heart.

(60)

Every nation is tried with one

thing or the other. Wealth will be a trial for my people.

(61)

O people ! this world is a transitory thing. The good people as well as the bad people eat therefrom (use its provision according to their needs). But the promise about the next world is a very true promise. There, the matters will be decided by the true King, the Just and All-powerful. There the truth will be confirmed as the truth and falsehood will be declared as falsehood. You should become the children of the next world and not the children of this world. You should take note of the fact that every child follows his mother.

(62)

As the man gets older, two of his desires begin to grow younger. They are : to acquire more of wealth and to live longer.

(63)

Certainly, Allah does not look at your features and your wealth. He rather looks to your hearts and your deeds.

Digitized by Khilafat Library Rabwah

(64)

You (the Muslims) will certainly follow the footsteps of those who have gone before you, in every detail. So much so that if any of them entered the hole of a lizard, you will olso do the same. The Companions asked the Holy Prophet, *peace and blessings of Allah be upon him* : O Messenger of Allah, is it the Jews and the Christians that you mean? He said : And who else ?

(65)

My people (the Muslims) will pass through the same circumstances as did the children of Israel. They (the Muslims and the children of Israel) will become so similar to each other as one shoe of the pair is similar to the other. The children of Israel were divided into 72 Sects and my people will be divided into 73 Sects. All of them will be thrown into the Fire, except one Sect. The Companions asked the Messenger of Allah as to which that Sect would be. He said, "The Sect which will be following my practice and the practice of my Companions.

(66)

Had Moses and Jesus been alive they certainly would have been my followers.

(67)

The Angel Gabriel told me that Jesus, son of Mary, lived upto the age of one hundred and twenty years.

(68)

A time will come when nothing will be left of Islam except its name and likewise nothing will be left of the Holy Quran except its writings *without the people understanding its meaning.* The mosques will be full of people but without any guidance. The Ulama will be the worst creatures under the canopy of the sky ; the disorderliness will emanate from them and it will also return to them.

(69)

Zayad bin Labid, may Allah be pleased with him, reports that on a certain occasion the Holy Prophet, peace and blessings of Allah be upon him, mentioned something and remarked that it would happen when knowledge would be lifted from the world.

I said, *so says Zayad*, "O Messenger of Allah, how can the knowledge be lifted while we ourselves read the

Holy Quran and we will also teach it to our children and they will teach their children and so on, till the Day of Judgment.

The Holy Prophet, peace and blessings of Allah be upon him, said, "O Zayad, woe to you. I thought you were a very sensible person in this town. Don't you see that the Jews and the Christians read the Torah and the Injil (the Old and the New Testament) but they do not act upon any of their teachings.

(70)

Islam was ushered into the world in a homeless condition and its condition will once again revert to what it was in the beginning. Blessed, therefore, are those who accept this condition for the sake of Islam.

(71)

From among my people there will always be a group of men who will adhere to the commands of Allah. Those who will *try to* leave them helpless and who will oppose them will not be able to do them any harm, till the decree of Allah will come to pass and they will still be on it (they will be adhering to the commands of Allah).

Digitized by Khilafat Library Rabwah

(72)

In the latter part of this Ummat (the Muslim nation) there will be a group of people whose reward will be like those in the early days of Islam; they will instruct the people to do good deeds and they will tell them to shun evil and they will take a stand against those who will create disorderliness.

(73)

The likeness of my people is the likeness of that rain about which nobody knows whether its former part is more blessed or the latter part.

(74)

Certainly Allah the Almighty will raise for this Ummat at the head of every century somebody who will revive her religion for her.

(75)

Every child is born with a correct nature but then his parents make him a Jew or a Christian or a Magian. It is just as a female animal gives birth to a kid of hers and you do not find any of them with a cut ear (i. e. the animal gives birth to a whole child and the people later on cut its ears).

(76)

He who eats to his fill while his neighbour remains hungry can in no case be a true believer.

(77)

Even if a slave negro with a small head *and therefore half witty* is made a ruler over you, it is your duty to listen and to obey him.

(78)

Allah causes no illness about which it might be said that there is no remedy for it.

(79)

When Allah favours some-one with His bounties, He likes to see the effect of those bounties on that servant of His.

(80)

When you eat, you should eat with the right hand and when you drink you should drink with the right hand.

(81)

Whatever befalls a Muslim,

whether a hardship, a sickness, a worry, or a sorrow, even if it be the pricking of a thorn, Allah makes it a cause of the removal of his short-comings.

(82)

Whenever someone goes to visit a sick person, a crier from the heavens cries out : You have done well. Blessed be your walking on this path and through this deed of yours you have secured a place in the paradise.

(83)

Seven duties are enjointed upon every believer in respect of every other believer. These duties are :

He should visit him when he falls ill ; he should accompany his funeral when he passes away ; he should help him when called upon to do so ; he should greet him (say Assalamo alaikum) when he meets him; he should say "May God have mercy on you" when he sneezes ; he should wish well for him in his presence as well as absence.

(84)

Charity cools down the wrath of Allah and wards off death in undesirable circumstances.

(85)

The younger one should greet the older one ; the one who is walking should greet the one who is sitting, and those who are few should greet those who are large in number.

(86)

The best of the friends in the sight of Allah is he who is good to his companion and the best of the neighbours in the sight of Allah is he who is good to his neighbour.

(87)

You should love the Arabs for three things (1) I am an Arab (2) The Holy Quran is in Arabic language and (3) the language of the inmates of the paradise will be Arabic.

(88)

Do not talk ill of my Companions. Were anyone of you to spend gold equal to the weight of mountain Uhud it would not be equal to the value of what meagre spending they made—and even half of that.

(89)

The best of you is he who is best for his family and I am the best of you all in respect of my family.

(90)

Had I to tell any one to prostrate before another person, I would have told the wife to do so before her husband.

Digitized by Khilafat Library Rabwah

(91)

You should trim your moustaches short and you should let the beard grow.

(92)

Take note of it that you should not swear too much while selling your goods. Although you may be able to sell more *by swearing* but *by and by* it will finish up your trade (do harm to your trade and the sale will be decreased).

(93)

To strive for the lawful earnings is also a duty--added to our duties towards Allah.

(94)

You should leave out (avoid) what

creates a doubt in your mind and do what is definitely correct. You should know that truth gives satisfaction while falsehood breeds doubt.

(95)

He who withdraws himself from the obedience of the ruler will meet Allah on the Day of Judgment in such a position that there will be nothing to his credit, and he who dies without obedience pledged to someone dies the death of an ignorant person.

(96)

The servant of Allah is nearest to Him when he is prostrating before Him. You should therefore supplicate to Him much in that posture.

(97)

One should never be jealous of anyone except two persons. One, the person to whom Allah has granted plentifully and has also enabled him to spend it nicely. Two, the person who has been granted wisdom and he does justice through it and teaches it to the people.

(98)

Whoever has these three qualities he is favoured by Allah with (1) his death is made easy (2) he is made to enter paradise. The qualities are: 1. Kindness towards the weaker persons. 2. Good treatment of the parents. 3. Generosity towards the subordinates, servants and the slaves.

(99)

The foremost virtue of the Muslim nation is certainty and prayerfulness and the beginning of its downfall will be through niggardliness and vain hopes.

(100)

Whoever prays for Allah's blessing on me once, Allah grants him ten blessings in return and ten of his shortcomings are efaced and he *is raised by ten ranks.*

May Allah shower His blessings on the Holy Prophet, and his followers. Amen.

The Review of Religions

A MONTHLY MAGAZINE DEVOTED
TO THE CAUSE OF ISLAM

THIS IS AN ORGAN OF THE

AHMADIYYA MOVEMENT

WHICH REPRESENTS

TRUE ISLAM

ADDRESS

The Review of Religions, Rabwah, Distt. Jhang, Pakistan.

Digitized by Khilafat Library Rabwah